

#### **NEW ANNOUNCEMENTS**

## **District Governor Announces Office Hours**



Join DG, Mandy Granger for District 7620 Office hours! Office hours are held via Zoom on the following days:

First Friday of each month at 8 AM Third Monday of each month at 6 PM

https://us02web.zoom.us/j/81560125331? pwd=XiVYIF8BObio1UABFNadfBodGeYsrr.1

Meeting ID: 815 6012 5331 Passcode: 111607

One tap mobile

+13052241968,,81560125331#,,,,\*111607# US +13092053325,,81560125331#,,,,\*111607# US

## Rotary Club of Annapolis Announces Tickets are on Sale for 80th **Annual Crab Feast**

The Rotary Club of Annapolis is excited to announce that tickets are now on sale for the 80<sup>th</sup> Annual Crab Feast, which is taking place on Friday, August 1st at Navy-Marine Corps Memorial Stadium in Annapolis. As in years past, the Rotary Club is busy preparing to welcome over 1,000 guests at one of the premier summer events in Annapolis. Everyone is welcome to join us for an evening of all-you-can-eat crabs and BBQ, corn on the cob, and other treats. The Crab Feast offers fun for all and is a traditional celebration of summer!

#### Prices for the Crab Feast this year are:

General admission: Adults \$95; children 3-12 \$35

Reserved seating: Individual \$135; Table of 14 \$2100; Table of 12 \$1800

VIP seating: Individual \$190 - these seats are very limited; Table of 12 \$2280; Table of 10 \$1900

Raffle tickets are also available for purchase, with five tickets priced at \$20. Prizes include: 1st Place \$1000; 2<sup>nd</sup> Place \$500; 3<sup>rd</sup> Place \$250; and 4<sup>th</sup> Place a bushel of crabs.

The Crab Feast is a major fundraiser for the Rotary Club of Annapolis. All proceeds are donated to local charities and non-profit organizations through the Crab Feast grant program.

Tickets for the Crab Feast and the raffle can be purchased online at www.annapolisrotary.org/crabfeast.

Let's Get Crackin' for a Good Cause!

For more information about the Rotary Club of Annapolis, please visit <a href="https://www.annapolisrotary.org">www.annapolisrotary.org</a>.

## Glen Burnie Crab Feast Aug 20



July 29, 2025

#### **DISCON 2025 NEWS!**

Joint 7610-7620 DisCon House of Friendship Sign-Up



Please Join Us at the House of Friendship at the Upcoming Joint District 7610 and 7620 Conference

Dear Fellow Rotarians and Community Partners.

We are excited to invite you to participate in the House of Friendship at the upcoming Joint District 7610 and 7620 Conference, taking place from Friday, October 3 to Sunday, October 5, 2025, at the Westin City Center in Washington, D.C.

REGISTER HERE --> https://registrations.dacdb.com/Register/index.cfm? EventID=77810857

The House of Friendship offers a unique opportunity to showcase your products, projects, or passions to a diverse audience of Rotarians and community members. Each exhibitor will be provided with a high-visibility location, a table, a table skirt, and two chairs. Setup is scheduled from 1:30 PM to 6:00 PM on Friday.

The participation rates are as follows:

Clubs, Community Organizations, and Nonprofits: \$50 For-Profit Businesses: \$100

SECURE YOUR SPOT -->

https://registrations.dacdb.com/Register/index.cfm? EventID=77810857

We encourage you to reserve your table promptly, as spaces are limited and expected to fill up quickly.

For more information about the conference and additional opportunities for engagement, please contact:

7620 - Theresa Garcia-Parks, rotariangarciaparks@gmail.com 7610 - Pat Borowski, paborowski@cox.net

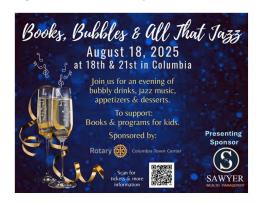
We look forward to your participation in making this year's House of Friendship a vibrant and enriching experience for all attendees.

**Banner of Clubs Opportunity!** 



## Books, Bubbles and All That Jazz - August 18th

Register now at books4kids.givesmart.com



"Once you learn to read, you will be forever free"

- Frederick Douglass

Join us for a celebration of literacy and all it can do to change lives.

- To benefit Signature Literacy-Based Projects:
  - Birthday Books Program
  - Little Free Libraries
    Positive Vibes for Kids
  - Rotary Dictionary Project Dictionaries for 3rd Graders CAC Summer Reading Program

Tickets and Sponsorships available at books4kids.givesmart.com

## Crab Feast for schools! Aug 21

The Event of the Summer is Back!!! The Crab Feast for schools!

Proceeds Benefits; **Scholarships** Backpack Programs Literacy Programs presented by Rotary Club of Lake Shore-Severna Park

Date: Thursday, Aug. 21, 2025 @ 6:00 pm Place: Kurtz's Beach - 2070 Kurtz Avenue Pasadena, MD 21122 Menu: Steamed Crabs, Beer & Soft





Dear Club Presidents, President-Elects, Treasurers and Secretaries,

In igniting Unite for Good, we are offering each of our clubs an

In igniting unite for Good, we are offering each of our clubs an extraordinary opportunity to participate in the as a sponsor at the special rate of \$250.00 (or more). In appreciation of your sponsorship of \$250.00, we will enter your club's name on the *Banner of Clubs* that will be hung in a highly visible area during the October 3-5 conference. Also, your club will be listed as a club sponsor on our website. Can you imagine seeing your name on the displayed banner along with other clubs? How exciting!

Please confirm your participation by emailing or texting Marilyn Nevy Cruz at (562) 303-4711, email: <a href="mailto:mncruz10@gmail.com">mncruz10@gmail.com</a>. Sponsorships can be made via check payable to: Rotary District 7610 or via Credit Card or ACH at discon2025/

Confirmation Deadline: **September 25, 2025**. For those that have already confirmed, thank you!

We appreciate your support and look forward to hearing from you.

YIRS,

Mandy Warfield Granger District 7620 Governor

Marilyn Nevy Cruz District 7620 Conference Chair & AG

Drinks, BBQ, Sausage, Pepper & Onions Hot Dogs, Chicken Tenders, Maryland Crab Soup, Macaroni & Cheese, Cucumber Salad, Cole

Slaw, Fruit, Assorted Sheet Cake.

Entertainment: Music, Door Prizes, 50/50 Raffle, Cake Wheel Auction

Price: \$75 /Person.

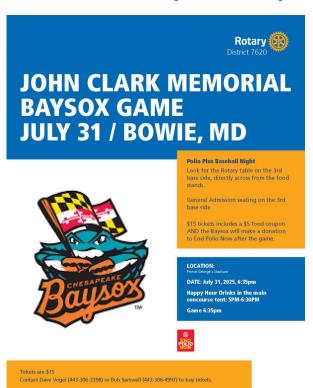
or Purchase a Table of 10 for \$700.

For tickets contact Bob Sartwell at bobsartwell@gmail.com, 443-306-4997

Note: Bring School supplies to donate to schools and receive an entry in the Mystery Raffle.

#### REMINDERS

## John Clark Memorial Baysox Game July 31



Join us for an evening of fun and socializing with other Rotarians!

We will be raising money for Polio and celebrating the life and accomplishments of our own John Clark of Lake Shore-Severna Park. Let's make this one truly memorable!

#### Details:

- Look for the Rotary table on the 3rd base side, directly across from the food stands.
- General Admission seating on the 3rd base side
   \$15 tickets includes a \$5 food coupon AND the Baysox will make a donation to End Polio Now after the

LOCATION: Prince George's Stadium

DATE: July 31, 2025 Happy Hour Drinks in the main concourse tent: 5PM-6:30PM

Game 6:35pm

Tickets are \$15 - Contact Dave Vogel (443-306-3398) or Bob Sartwell (443-306-4997) to buy tickets

### 2025-26 District Grant Applications ROUND 2 Due July 31

Got a great idea for a community project? **Now's your chance to make it happen!** Due to your contributions 3 years ago, District 7620 will receive approximately \$100,000 in DDF for 2025-26 for small, impactful grants. While we are still evaluating awards in the first round of applications that ended 31 May, we have determined that we will have funds for a second round.

Commencing 1 July, the District is accepting new and updated applications for matching DDF for 2025-26 grants. Rotary Clubs are invited to submit applications for matching DDF for their projects. In addition, this is an opportunity to improve and update any applications that were not chosen in the first round. All applications and updates must be submitted in DACdb by 31 July. The Grants Guide with its numerous supporting documents, found on the District website under the Foundation tab, details the requirements for District and Global Grants.

What Makes a Winning Application? The District Grants Committee will evaluate projects based

- Project Objectives Clear need, strong community input, and alignment with Rotary's Focus Areas
- Project Design & Management Well-defined roles, responsibilities, and timelines, including letters of commitment from all participating organizations.

  • Impact & Sustainability – Measurable outcomes, data-backed success, and long-term
- Financial Feasibility A detailed budget with supporting quotes or other documentation

#### justifying the budget.

Need Help? Have an idea but not sure where to start? Reach out! The District Grants Committee is happy to discuss your project and guide you through the process. Email one of the Grants Committee Members: Mimi Kanda <a href="mailto:mk8601@aol.com">mk8601@aol.com</a>, Phil Reynolds <a href="mailto:philt

Let's UNITE FOR GOOD and create lasting change through our grants program!

# Foundation and Grants Training Sessions Available On-line with Extended Deadline to July 30!

The incoming DRFC, Barton Goldenberg, has extended the deadline to complete the mandated **Foundation** and **Grants training for MOU qualification to 30 July.** In addition to the Foundation and Grants management courses in MyLearning of the Rotary website, you now have the option of completing the training by watching online recordings of District 7620 sessions (about 1 hour each) found at:

Foundations: <a href="https://youtu.be/nIYIMUPIFxU">https://youtu.be/YK4SeOV3rWw</a>

Be sure to take the quick quizzes for each course to track your successful completion of the courses.

Don't forget that required MOU contributions (per capita, EREY and PHF) still must be completed by the end of the month, 30 June, in line with the Rotary Year.

## Upcoming District, Monthly Learning Opportunities and Other Events!

Please take a moment to **register and save the dates** for these upcoming district, monthly learning opportunities and other events!

**Monthly Learning Opportunities** 

Register NOW for Rotary Monthly Learning: Zoom, Canva & AI, Oh My! 8/18
Register NOW for Rotary Monthly Learning: Shine Bright, Make Your Club Unmissable 9/15
Register NOW for Rotary Monthly Learning: Turning Conversations into Invitations 10/20

**District Conference** 

Register NOW for Joint DisCon 10/3-10/5

I welcome your questions, training topic suggestions and speaker recommendations for the monthly learning opportunities.

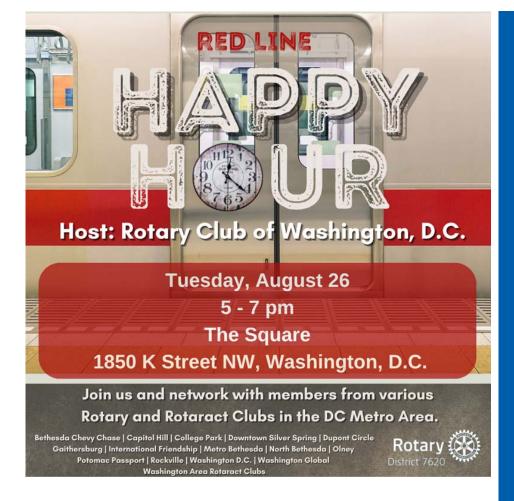
Warm regards,

Alicia

Alicia Hannon District 7620 Learning Facilitator 2025-2028 alicia.hannon@gmail.com

## Red Line Happy Hour Aug. 26

**Register NOW** 



Have an announcement for District 7620? To be included in the weekly announcements, please submit your request no later than the Friday before the Tuesday publication if you want your announcement to be circulated and considered. Announcements past the Friday deadline will not be considered for the following week's announcements. Please contact DCO, Pamela Stern-Green at psgreen@verizon.net with any questions.

**District 7620 Announcement Submission Form**